

# YANCEY COUNTY FARM-CITY WEEK NOMINATION FORM

2016



Submit a nomination for as many categories as you would like. Please include a short Summary\* of why the nominee deserves the award. \*(See back of this page) Nominate one person per category per form. Return nominations to the Yancey County Extension Office by **Friday, November 18, 2016**. All candidates will be considered by the Selection Committee. Thank you very much for your time and consideration.

**Name of Candidate:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

- Educator:** Teacher, Principal, or instructor who has exemplified extraordinary dedication to the education of the citizens of Yancey County.
- Farmer:** A farmer who has worked to satisfy the agricultural needs of the people of the county, and to improve agricultural standards in our area.
- Youth:** Any high school student that has made particular accomplishments in community service, leadership, academics, or extracurricular activities.
- Homemaker:** Any citizen of Yancey County who embodies the spirit of homemaking and care giving.
- Business & Industry:** Any citizen who has promoted Business and Industry and supported the growth of the local economy.
- Sustainable Agriculture:** Anyone who promotes farmland preservation and farming practices that enhance long-term productivity of the land.
- Citizenship:** Anyone in the community who volunteers to help make the community and county better, cleaner, or safer.
- Next Generation in Agriculture:** Anyone under 30 years of age who is demonstrating a commitment to a career in agriculture.
- Women in Agriculture:** Any woman actively involved or one who inspires other women to be actively involved in agriculture.
- Unsung Hero:** Anyone who works behind the scenes to help get the job done in a supportive or service role. (Example: customer service, support personnel, etc.)
- Women in Business:** Any woman who has promoted Business and supported the growth of the local economy.

(Please fill out back page)

***\*\*\* Previous recipients in any category are not eligible. See list attached.***

**Return Nomination Form to: Yancey County Cooperative Extension, 30 E US Highway 19E  
By-Pass, Burnsville, NC 28714 by Friday, November 18, 2016. Thank you for your interest.**

**Farm City Week Nominee Information:**

**Name of Candidate:** \_\_\_\_\_ **Category:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**SUMMARY:**

**Why is this person deserving of this nomination:**

**(Please include accomplishments, civic involvement, community service and any awards and special recognition you are aware of.)**