**Yancey County 4-H Presentations Registration**

*Due in 4-H Office by: Friday May 3rd, 2019*

**Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: NC Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: West County: Yancey**

**Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex:  Male \_\_\_\_\_  Female \_\_\_\_\_**

**Race: White or Caucasian \_\_\_ Black or African-American \_\_\_ Asian \_\_\_ Native American or Alaskan Native \_\_\_ Native Hawaiian or Pacific Islander \_\_\_ Hispanic \_\_\_ Other \_\_\_**

Collected in compliance federal requirements intended to insure equitable program administration and availability.

**Age (as of January 1, 2019):  \_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Age eligibility is established on January 1st of the current year. To participate in competition, the 4-H member must be nine years of age prior to January 1st of the current year and not have had his/her 19th birthday before January 1st of the current year. Divisions are 9-10, 11-13, and 14-18.

**4-H Presentation Regulations can be found at:**

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/>

Please familiarize yourself with the regulations as some categories have different instructions.

County competition will be judged to determine two county winners to compete at West District Activity Day June 15 in McDowell County. Cloverbud category is non-competitive.

***Please direct any questions to: Linda Semon or Tres Magner 828-682-6186***

**Presentation Category:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Presentation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Each county may enter only two presentations to District Activity Day per age category. 4-H members may compete in no more than one presentation program per year**.**

***"4-H Entertains" is not considered a presentation program. Please read rules for entry at:***

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/presentation-guidelines-4-h-entertains-2/>

I would like to perform in the following category:

**4-H Entertains:** Team?  No \_\_\_\_\_  Yes \_\_\_\_\_

Title of Presentation for 4-H Entertains: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Act: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Equipment required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_